

Please include the names of the individuals in your party.

67<sup>th</sup> ARMED FORCES DAY LUNCHEON  
AQUA TURF CLUB

556 Mulberry Street  
SOUTHINGTON, CONNECTICUT

**RESPONSE FORM**

Please use this form to reserve individual or group attendance for the Connecticut Armed Forces Day Luncheon to be held on Friday May 20, 2016. **Cost per individual is \$30.00**

**Please make checks payable to "The CT Armed Forces Day Luncheon"**

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_ ORGANIZATION: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

NUMBER OF INDIVIDUALS ATTENDING: \_\_\_\_\_

**(Please List Names on Back of form)**

AMOUNT ENCLOSED: \$ \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

COMMENTS/SPECIAL REQUESTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SEATING IS LIMITED SO PLEASE RETURN COMPLETED FORM WITH PAYMENT  
NO LATER THAN MAY 14<sup>th</sup>, 2016 to:**

**SFC William Blake  
Armed Forces Luncheon Committee  
National Guard Armory  
360 Broad Street  
Hartford, CT 06105-3795**

**Please include the names of the individuals in your party.**

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